



**PUBLIC NOTICE**  
**Housing & Commercial Loan Committee Meeting**  
**February 17, 2012, at 9:00 A.M.**



The City of Miami Housing & Commercial Loan Committee (HCLC) will conduct a public meeting at City Hall, Commission Chambers, 3500 Pan American Drive, Miami, FL 33133 on February 17, 2012, at 9:00 AM, to discuss items related to general business, policies, and to provide the public an opportunity to comment on funding amendments affecting the City's annual Action Plan for U.S. HUD & other city funded programs. The proposed amendments and respective descriptions can be found at: [www.miamigov.com/communitydevelopment](http://www.miamigov.com/communitydevelopment)

Discussions/recommendations pertaining to the following agenda items and any other matters that may come before the Committee:

1. Modification of the City Loan in the amount of \$1,040,000 in NSP funds to St. John Village 1410 Apartments for the St. John Village 1410 Apartments project.
2. Modification of the City Loan in the amount of \$150,000 in HOME funds to St. John Bahama Village for the St. John Bahama Village project.

The approval by the HCLC, related to the proposed amendment(s), authorizes the City Manager to draft/amend the appropriate City of Miami annual Action Plan. Certain item(s) may be available for public comment and review for a period of no less than 30 days. The review and comment period begins on January 17, 2012 and end on February 15, 2012. The proposed amendment(s) will be presented to the HCLC for approval on February 17, 2012. Draft copies will be available at the City of Miami, DCD, located at 444 SW 2<sup>nd</sup> Avenue, 2FL, Miami, FL 33130. Comments to amendment(s) must be submitted in writing to the DCD address, Attn: Monica Bosano, and must be received no later than February 15, 2012. Interested individuals are encouraged to attend this meeting. The meeting site is accessible to the handicapped. Requests for special accommodation(s) may be directed at 305-416-2080 no later than 3 business days prior to the meeting day.

**(AD#18841)**