

NOTICE OF PUBLIC HEARING
City of Miami - Department of Community Development
Thursday, September 15, 2011 at 9:00 A.M.

The City of Miami Department of Community Development will hold a public hearing on Thursday, September 15, 2011 at City Commission Chambers, 3500 Pan American Drive, Miami, FL 33133, to provide the public an opportunity to comment on funding amendments affecting the City's annual Action Plan for US Department of Housing & Urban Development (HUD) programs.

1. Discussion and proposed resolution executing Amendment No. 3 to the Agreement between the City of Miami and Boys and Girls Club of Miami-Dade, Inc. extending the Agreement end term date from September 30, 2011 to March 31, 2012, for public facilities and improvement activities to the Hank Kline Club located at 2805 Southwest 32nd Avenue, Miami, Florida.
2. Discussion and proposed resolution authorizing the execution of Amendment No. 1 to the Agreement between the City of Miami and Bascomb Memorial Broadcasting Foundation/WDNA 88.9 FM extending the Agreement end date from September 30, 2011 to March 31, 2012 for the special economic development activities specifically the rehabilitation of 2921 Coral Way, Miami, Florida.
3. Discussion and proposed resolution authorizing the extension of the Agreement end date between the City of Miami and Neighbors and Neighbors Association, Inc. from October 15, 2010 to October 15, 2012 for the completion of the rehabilitation and construction improvements of the properties located at 5861 Northwest 17th Avenue and 5841-45 Northwest 17th Avenue, Miami, Florida.
4. Discussion and proposed resolution authorizing the acceptance of State Housing Initiatives Partnership ("SHIP") funds in the total amount of \$195,957, for Fiscal Year 2011-2012, for the strategies under the current Local Housing Assistance Plan ("LHAP").
5. Discussion and proposed resolution authorizing the conveyance of a City of Miami owned parcel of land located at 5899 Northwest 17th Avenue, to Liberty City Community Economic Development Corporation ("LCCEDC") and allowing for the assignment of the Purchase and Sale Agreement to the partnership to be formed for the development of this property.
6. Discussion and proposed resolution authorizing the de-obligation CDBG funds, in the total amount of \$

<u>Sources of Reallocation</u>	<u>Amount</u>	<u>Recommended Redistribution of funds to Agency</u>	<u>Activity Name/Description</u>	<u>Total Amount</u>
City of Miami Neighborhood Enhancement Team ("NET") – Homeless Assistance 2009 Account (IDIS #2650)	\$47,907.47	Sundari Foundation, Inc.	Lotus House Women Shelter for operating costs	\$54,880.33
City of Miami Department of Community Development 2009 Administration Account (IDIS #2649)	\$6,972.86			
Miami's River of Life (IDIS #2866)	\$7,500	City of Miami Department of Community Development Reserve Account	Various activities	\$86,352.74
KIDCO Child Care Inc. (IDIS #2517)	\$51,546			
Peninsula Edison Plaza (IDIS #1808)	\$20,829.69			
Fanm Ayisyen Nan Miami (IDIS#2521)	\$6,477.05			

The adoption of an Ordinance or Resolution, by the City Commission, related to the proposed amendment(s), authorizes the City Manager to draft/amend the appropriate City of Miami Annual Action Plan. Certain item(s) may be available for public comment and review for a period of no less than 30 days. The review and comment period begins on **Tuesday, August 16, 2011** and end on **Wednesday, September 14, 2011**. The proposed amendment(s) will be presented to the City Commission for approval on **Thursday, September 15, 2011**. Draft copies will be available at the City of Miami Department of Community Development office located at 444 SW 2nd AVE, 2 Floor, Miami, FL 33130 (CD Address). Comments to amendment(s) must be submitted in writing to the CD Address, Attn: Natasha T. Bordes, and must be received no later than [Due Date]. Interested individuals are encouraged to attend this Public Hearing. The meeting site is accessible to the handicapped. Requests for special accommodations may be directed at 305-416-2080 no later than three (3) business days prior to the public hearing date.